

Good Friday 2018 Readings & Order

Pre Service:

I do not know how to come closer to God except by standing where a world is ending for one man.
Christian Wiman, "2047 Grace Street"

Intro & Opening Prayer – Patrick

Slideshow

Scripture 1 – Isaiah 53:3-4,11 ESV, John 1:29 ESV

Kathleen: From Isaiah. And the gospel of John.

3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

All: 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Kathleen: 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

All: "Behold, the Lamb of God, who takes away the sin of the world!"

Song – What Wondrous Love Is This

Song – Beautiful Scandalous Night

Scripture 2 – John 10:7,9 ESV, Isaiah 53:6 ESV, John 10:11 ESV, John 15:13 ESV, John 3:14-15 ESV, Matthew 26:39b NIV, John 17:1 ESV, Philippians 2:8 NIV, Psalm 22:1,7a,15a,16c,18 ESV, Isaiah 53:5 NIV

Tonya: From the gospel of John. And Isaiah.

7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.

All: 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us All.

Tonya: ¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep.

All: 13 Greater love has no one than this, that someone lay down his life for his friends.

Tonya: 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

All: 15 that whoever believes in him may have eternal life.

Tonya: From Matthew and John. And Philippians.

39b My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

1 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you,

All: 8 And being found in appearance as a man, he humbled himself and became obedient to death even death on a cross!

Kathleen: From the Psalms and Isaiah

1 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

7a All who see me mock me;

15a my strength is dried

16c they have pierced my hands and feet

18 they divide my garments among them, and for my clothing they cast lots.

All: 5...he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Song – O Sacred Head Now Wounded

Scripture 3 – Matthew 26:57,63b-65a, NIV, Matthew 26:66 ESV, Matthew 27:11 NIV, John 18:35b,36,37b,38b ESV, Matthew 27:22b-23,25b ESV, 2 Corinthians 5:21 NIV

Tonya: From Matthew & John. And 2 Corinthians.

57...Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled

63b The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

64“*You have said so,*” Jesus replied. “*But I say to All of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.*”

65 Then the high priest tore his clothes and said, “He has spoken blasphemy!

66 What is your judgement?” They answered,

All: “He deserves death.”

Tonya: 11...Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “Yes, it is as you say,” Jesus replied. 35b Pilate continued, “Your own nation and the chief priests have delivered you over to me. What have you done?”

³⁶ Jesus answered, “My kingdom is not of this world

All: 37b For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth.

Kathleen: 38b After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

22b They All said,

All: “Let him be crucified!”

Kathleen: 23 And he said, “Why, what evil has he done?” But they shouted All the more,

All: “Let him be crucified!” “His blood be on us and on our children!”

Kathleen: 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Song – Man Of Sorrows

Scripture 4 – John 19:30b NIV, Matthew 27:51,54 NIV, 1 John 4:10 ESV

Tonya: From John and Matthew. And 1John.

30b “It is finished.” With that, he bowed his head and gave up his spirit.

51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.

54...When the centurion and those with him who were guarding Jesus saw the earthquake and All that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

All: 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Homily – Ecclesiastes 7:1-4

Communion

Scripture 5 – Matthew 26:26-28 NIV

Patrick: 26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. 28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”

Music Special – Hear Our Voice Of Praise ; Trisagion

Scripture 6 – John 16:20,22 ESV

Patrick: 20 Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.

All: 22 So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

Closing – We invite you back to Easter services on Sunday as we celebrate the power and glory of the Resurrection. Have a good evening.

Post Service Text: I do not know how to come closer to God except by standing where a world is ending for one man.

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